	S.	OUTING AND	RECOR	RD SHEET]
SUBJECT:	(Optional)				1
James H. McDonald Director of Logistics		EXTENSION NO.			
	Director of Logis	LICS		ATE 1 NUV 10/9	S S
O: (Offic uilding)	er designation, room number, and	DATE RECEIVED FORWARDED	OFFICER'S INITIALS	COMMENTS (Number each comment to show from whom to whom. Draw a line across column after each comment.)	
1.	Acting DDA 7D24, Headquarter	5		Danny:	
2.				Attached is suggested	
3.				draft for the Notes from the DCI re your request on the paid-parking program.	·
4.	·				
5.			,	James H. McDonald Director of Logistics	
5.				Attachment	l
***************************************				Distribution: Orig & 2 - Adsee/w/atts 1 - D/L, w/att	
<u> </u>				1 - D/L, w/att 1 - D/L Chrono, w/att 1 - AEO/OL, w/att 1 - OL/P&PS, w/att 1 - EO/OL Chrono, w/a	++
				EO/OL (1 Nov 79)	S
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